



VENDOR SPACE APPLICATION FORM

IMPORTANT: This signed contract constitutes a binding legal agreement. Send to FDITP Vendor Committee; make a copy to keep for yourself.

For information contact Sharron Brooks at (812) 424-8864

Information & Rates:

Booth Type	Rates
"A" Retail Vendors <small>(Any individual, company or organization which will engage in retail sales) Additional spaces are available for \$50 each</small>	\$ 90.00
"B" Non-Sales Distribution <small>(Persons or organizations which plan only to distribute information. No Retail Sales) Additional spaces are available for an additional \$50 each</small>	\$ 60.00

Total Number of Booths: _____

Desired Locations (number); 1st Choice _____ 2nd Choice _____ 3rd Choice _____

See the attached map for location numbers. Locations will be assigned (First Come First Served) based on date of paid application fee. **Note, for safety purposes, there are limited spaces available for large grills. Once all are sold, no additional large grills will be allowed.**

Registration Information:

Yes! I would like to be a vendor at FDITP 2018

Company Name: _____ Vendor Name (If Different): _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____ Email: _____

Contact Person (Please Print): _____

Authorized Signature*: _____

I have read and agree to all of the rules and regulations applicable to booth space rental found in the Vendor Agreement and Rules of Participation (Mar. '18).

Describe products to be sold or distributed from your booth _____

Electricity Needed (Circle): YES NO

* Note: Provided electrical service will be limited to a 20amp, 115VAC, single phase connection.
Additional service can be purchased for a fee of \$10 per 20amp supply.

Payment Information:

A	Booth Type	
B	Booth Fees (\$)	\$
C	Number of Booths	
D	Total Booth Fee (B x C)	\$
E	Electrical Fee ? (\$25)	\$
F	TOTAL SPACE FEE (D+E)	\$

- Please include with this contract a payment of the entire amount of booth space rental.
- Please carefully read the contract, complete, sign, and return with full payment to attention of:

**VENDOR COMMITTEE, FDITP,
 915 MAIN ST. SUITE 001
 EVANSVILLE, IN 47708.**

FDITP USE ONLY:

Booth Rental Fee: _____ Electricity: **\$25.00** (Y/N) Total Vendor Fees: \$ _____ Payment Received Date _____

Payment Type (Circle): Check Money Order Cash Booth Numbers: _____ Approval _____

APPLICATION DEADLINE: 5:00 p.m. Wednesday, August 29, 2018

Family Day in the Park - 20